#### **BOARD OF EDUCATION MEETING**

#### **AUDUBON HIGH SCHOOL MEDIA CENTER**

### WEDNESDAY, OCTOBER 19, 2022

6:00 P.M.

#### **AGENDA**

Call to Order: In accordance with the provisions of the New Jersey Open Public Meeting Act of 1975, the Audubon Board of Education transmitted notice of this meeting, scheduled at 6:00 P.M. in the Audubon Junior-Senior High School Media Center to the Retrospect newspaper and the Borough Clerk and by postings on the Audubon Public School District website and at the Main and the Pine Street entrance of the Junior-Senior High School.

| Roll Call                 |                    |                       |
|---------------------------|--------------------|-----------------------|
| SY 2020-2022              |                    |                       |
| Ammie Davis               | Joseph Ryan        | Tara Sullivan-Butrica |
| SY 2021-2023              |                    |                       |
| Joseph Miller             | Christopher Proulx | Lori Cassidy          |
| SY 2022-2024              |                    |                       |
| James Blumenstein         | Allison Cox        | Andrea Robinson       |
| SY 2022 Mt. Ephraim Repre | sentative          |                       |
| Nancy Schiavo             |                    |                       |

#### III. Authorizing Executive Session:

II.

**WHEREAS**, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-12 et seq.) requires all meetings of the **Audubon Board of Education** to be held in public, N.J.S.A. 10:4-12(b) sets forth nine types of matters that may lawfully be discussed in Executive Session," i.e. without the public being permitted to attend; and

**WHEREAS,** the **Audubon Board of Education** has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

**WHEREAS**, the nine exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which the number of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the decision as possible without undermining the purpose of the exception shall be written.

**NOW, THEREFORE, BE IT RESOLVED** that the **Audubon Board of Education** will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12(b):

| X | _ Any matter \ | which, by 6 | express | provision | of Federa | al Law, | State | Statute | or Rule | ot Co | urt sha | all be |
|---|----------------|-------------|---------|-----------|-----------|---------|-------|---------|---------|-------|---------|--------|
|   | ed confidentia | -           | -       |           |           |         |       |         |         |       |         |        |

| Any matter in which the release of information would impair a right to receive funds from the federal government;  |
|--|
| X Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of nay individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publically; |
| Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body   |
| Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;   |
| Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;   |
| _X Any investigations of violations or possible violations of the law;   |
| Any pending or anticipated litigation or negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer;   |
| _X Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public; Specifically the evaluation of the Superintendent  |
| Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility;   |
| WHEREAS, the length of the Executive Session is undetermined; however, the Audubon Board of Education will make every attempt to estimate the time of the session prior to convening the session after which the public meeting shall reconvene and the Audubon Board of Education will proceed with business.   |
| NOW, THEREFORE, BE IT RESOLVED, that the Audubon Board of Education will go into   |

**NOW, THEREFORE, BE IT RESOLVED,** that the **Audubon Board of Education** will go into Executive Session for only the above stated reasons;

**BE IT FURTHER RESOLVED** that the **Audubon Board of Education** hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the **Audubon Board of Education** attorney advises that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the school district or any other entity with respect to said discussion.

**BE IT FURTHER RESOLVED** that the **Board of Education**, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the board secretary to take the appropriate action to effectuate the terms of this resolution.

1. Motion to move the Board of Education, by Resolution, adjourn into Executive Session from which the general public will be excluded to discuss school matters. The results of this session will be made public immediately after or as soon thereafter as a decision is reached.

|       | Motion to Approve:                      |   | Second:                          |                                       |
|-------|---|---|----------------------------------|---------------------------------------|
|       | Time:                                   | Voice Count:  |                                  |                                       |
| 2.    | Motion to reconvene the                 | Board of Education, by Resol  | ution.                           |                                       |
|       | Motion to Approve:                      |   | Second:                          |                                       |
|       | Time:                                   | Voice Count:  |                                  |                                       |
| IV.   | Call Meeting to Order                   |   |                                  |                                       |
| V.    | Flag Salute                             |   |                                  |                                       |
| VI.   | Student Representative                  | s to the Board Report:  | Noah Brasteter<br>Monica Coller, |                                       |
| VII.  | Staff Recognition – Degree Advancement: |   |                                  | Masters of Arts<br>, Masters of Arts  |
| VIII. | Spotlight Program:                      |   |                                  |                                       |
|       |   | O OF EDUCATION SPOTLIG<br>ONTH FOR SEPTEMBER 202                        |                                  | ECOGNIZES THE FOLLOWING               |
|       | Pre-Kindergarten                        | <u>Kindergarter</u>   |                                  | Grade One                             |
|       | Liam Waters                             | Aria Hartstein  | l                                | Antonio Cifelli                       |
|       | <u>Grade Two</u><br>Megan Lewis         | <u><b>Grade Three</b></u><br>Olivia Tracy                               |                                  | <u>Grade Four</u><br>Lilly Davis      |
|       | Grade Five<br>Sofia Lopez               | <u>Grade Six</u><br>Owen Callaha  | an                               | Grade Seven Jace Bond                 |
|       | Grade Eight<br>Isabella Legatie         | <u>Freshman Cl</u><br>Micayla Cary                                      |                                  | Sophomore Class<br>Ella Braddock      |
|       | <u>Junior Class</u><br>Giovanni Burke   | <u>Senior Class</u><br>Sean Taylor                                      | i                                |                                       |
| IX.   | District Reports                        |   |                                  |                                       |
| Χ.    | Superintendent's Repo                   | <u>rt</u>   |                                  |                                       |
| XI.   | Presentation(s)                         | 1.) New Jersey Stude  | nt Learning Asses                | sment Results, Mr. Burke              |
|       |   | <ol><li>School (&amp; District)</li><li>Anti-Bullying Bill of</li></ol> |                                  | for Determining Grades under the avis |
| XII.  | Approval of Board Mini                  | <u>utes</u> :   |                                  |                                       |
| 1.    | Motion to approve the fol               | lowing minutes:   |                                  |                                       |
|       |   | Septe   | ember 21, 2022 Pu                | blic Session                          |
|       |   | Septe   | ember 21, 2022 Ex                | ecutive Session                       |
|       | Motion to Approve:                      | Seco  | nd:                              |                                       |

| Ammie Davis       | Joseph Ryan        | Tara Butrica    | Nancy Schiavo |
|-------------------|--------------------|-----------------|---------------|
| Joseph Miller     | Christopher Proulx | Lori Cassidy    |               |
| James Blumenstein | Allison Cox        | Andrea Robinson |               |

## XIII. <u>Participation</u>: (Agenda Items Only)

Roll Call

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest.

In order to permit the fair and orderly expression of such comment, the Board has set aside two portions of this Board meeting for public comment on any school or school district issue that a member of the public feels may be of interest to the residents of the school district.

For the first portion, public comments are invited on matters pertaining only to the agenda for tonight's meeting. For the second portion, public comments are invited on all matters pertaining to the school district.

Participants should announce their name, address, and any group they may represent, if applicable. The Board reserves the right to limit public discussion. Public discussion of a topic will be limited to fifteen (15) minutes, and individual speakers will be limited to three (3) minutes. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard. Reference bylaws #0167 of the Audubon Public Schools Board of Education Manual.

The Board uses the public comment period as an opportunity to listen to citizen. Not all issues brought to a Board meeting will be resolved at that particular meeting. Complaints stated or actions requested by the public may be taken under advisement by the Board for investigation, discussion, actions, or disposition at a later date or time. The public comments sessions are an opportunity for citizens to share their opinions and remarks with the Board; it is not a question and answer session. The Board may or may not respond to public comments at the time they are made and is under no obligation to do so.

The Board does not endorse public comments nor will the Board be held liable for comments made by members of the public. Any individuals who may be the subject of public comments, including district employees, shall retain all rights against defamation and slander according to the laws of New Jersey.

All motions are voted on by all members unless otherwise marked with a +.

# XIV. <u>GOVERNANCE</u>: Chairperson: Mr. Blumenstein – Committee Members: Ms. Butrica, Mr. Miller, Mr. Ryan and Alternate: Ms. Robinson

#### **Board of Education Goals**

- ❖ To continue to provide equitable access to a rigorous curriculum while focusing on improving student achievement and decreasing the achievement gaps.
- To maintain a cost-effective budget that provides for educational resources, supports a preventative maintenance program, and encourages and facilitates long-range facility improvements.
- ❖ To foster a positive school climate and culture in order to positively impact student motivation, engagement, and achievement.
- 1. Motion to approve the 2022-2023 Audubon Board of Education Board Goals:
  - To continue to provide equitable access to a rigorous curriculum while focusing on improving student achievement and decreasing the achievement gaps.
  - To maintain a cost-effective budget that provides for educational resources, supports a preventative maintenance program, and encourages and facilitates long-range facility improvements.

Motion to Approve Item(s) 1 through 1: \_\_\_\_\_ Second: \_\_\_\_ Roll Call \_ Ammie Davis \_\_\_ Joseph Ryan \_\_\_ Tara Butrica \_\_\_ Nancy Schiavo Joseph Miller \_\_\_ Christopher Proulx \_\_\_ Lori Cassidy James Blumenstein Allison Cox Andrea Robinson XV. OPERATIONS: Chairperson: Mrs. Cox - Committee Members: Ms. Davis, Mr. Proulx, Mr. Ryan and Alternate: Mr. Miller **Board of Education Goals** To continue to provide equitable access to a rigorous curriculum while focusing on improving student achievement and decreasing the achievement gaps. To maintain a cost-effective budget that provides for educational resources, supports a preventative maintenance program, and encourages and facilitates long-range facility improvements. To foster a positive school climate and culture in order to positively impact student motivation, engagement, and achievement. 1. Board Secretary's Report in accordance with 18A: 17-36 and 18A: 17-9 for the month of July 2022. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A: 23A - 16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. July Board Secretary's Report 2. Cash Reconciliation Report in accordance with 18A:17-36 and 18A:17-9 for the month of July 2022. The Cash Reconciliation Report and Secretary's reports are in agreement for the month of July 2022. July Cash Reconciliation Report 3. Board Secretary in accordance with N.J.A.C. 6A:23A - 16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources. 4. Board of Education Certification – pursuant to N.J.A.C. 6A:23A – 16.10 (c) 4 We certify that after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts or fund has been over expended in violation of N.J.A.C. 6A:23A - 16.10 (b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. 5. Motion to approve line item transfers for the month of July 2022. July Transfers 6. Motion to approve the bills payable list for October 2022 in the amount of \$519,124.27 when certified. Bill List 7. Motion to acknowledge Safety Drills conducted in the District Schools:

To foster a positive school climate and culture in order to positively impact student motivation,

engagement, and achievement.

Audubon Park Preschool

| September 19, 2022   | Fire Drill  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| September 26, 2022   | Hold Drill  |  |  |  |  |  |  |
| Haviland Avenue School   |   |  |  |  |  |  |  |
| September 19, 2022   | Fire Drill  |  |  |  |  |  |  |
| September 22, 2022   | Hold Drill  |  |  |  |  |  |  |
| Mansion Avenue School  |   |  |  |  |  |  |  |
| September 13, 2022   | Lockdown Drill  |  |  |  |  |  |  |
| September 14, 2022   | Fire Drill  |  |  |  |  |  |  |
| September 26, 2022   | Bus Evacuation Drill  |  |  |  |  |  |  |
| Audubon Jr./Sr. High School  | Audubon Jr./Sr. High School   |  |  |  |  |  |  |
| September 15, 2022 Fire Drill  |   |  |  |  |  |  |  |
| September 19, 2022   | Hold Drill  |  |  |  |  |  |  |
| September 23, 2022   | Bus Evacuation Drill  |  |  |  |  |  |  |
| Motion to approve the Residency Suppo<br>and the Audubon Board of Education for<br>2023 at a per case fee of \$550.00 for up<br>paid at an hourly rate of \$55.00; mileage | 23 Budget. Tuition approval for students in Grade 6 does not le 7 in the 2023-2024 school year.  24 Agreement between Reese Investigations, LLC (Lloyd L. Resse) of the 2022-2023 School Year, October 20, 2022 through June 30, at the 8 hours; each approved hour exceeding the case rate will be a based on the IRS 2022 standard mileage rate of \$0.585 per mile; and accrued expenses (tolls, reports, video) at the recommendation |  |  |  |  |  |  |
| Reese Investigations, LLC Agreement  |   |  |  |  |  |  |  |
| Motion to Approve Item(s) 1 through 9: _   | Second:   |  |  |  |  |  |  |
| Roll Call  |   |  |  |  |  |  |  |
| Ammie Davis Joseph   | Ryan Tara Butrica Nancy Schiavo   |  |  |  |  |  |  |
| Joseph Miller Christop   | her Proulx Lori Cassidy   |  |  |  |  |  |  |
| James Blumenstein Allison C  | Cox Andrea Robinson   |  |  |  |  |  |  |
| EDUCATION: Chairperson: Ms. Schiavo - Committee Members: Mr. Blumenstein, Mr. Proulx, Ms. Robinson and Alternate: Ms. Cassidy  Board of Education Goals                    |   |  |  |  |  |  |  |

❖ To continue to provide equitable access to a rigorous curriculum while focusing on improving student achievement and decreasing the achievement gaps.

8.

9.

XVI.

- To maintain a cost-effective budget that provides for educational resources, supports a preventative maintenance program, and encourages and facilitates long-range facility improvements.
- To foster a positive school climate and culture in order to positively impact student motivation, engagement, and achievement.
- 1. Motion to approve the issuance of written decisions affirming, rejecting, or modifying the Superintendent's determination in regard to incident(s) reported at the September 21, 2022 meeting of the Board of Education.

| School | Incident Report Number | Board Determination |
|--------|------------------------|---------------------|
| AHS    | N/A                    | N/A                 |
| MAS    | N/A                    | N/A                 |
| HAS    | N/A                    | N/A                 |
| APPS   | N/A                    | N/A                 |

#### 2. + Student Statistics October 3, 2022

| Date      | Audubon<br>Preschool | Haviland<br>Avenue | Mansion<br>Avenue | Audubon<br>Jr./Sr.<br>HS | Out of<br>District | Total |
|-----------|----------------------|--------------------|-------------------|--------------------------|--------------------|-------|
| 10/3/2022 | 54                   | 236                | 356               | 780                      | 26                 | 1,452 |
| 9/6/2022  | 53                   | 229                | 349               | 774                      | 23                 | 1,428 |
| 10/1/2021 | N/A                  | 237                | 359               | 776                      | 23                 | 1,393 |

## 3. Approval of Attendance at Conferences and Workshops for the 2022-2023 School Year

WHEREAS, certain Audubon Public School District employees have requested authorization to attend the conference(s)/Workshop(s) listed below, and

**WHEREAS**, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and 1) directly related to and within the scope of the employee's current responsibilities and the **District's Professional Learning Plan**, and 2) critical to the instructional needs of the District or furthers the efficient operation of the District;

**NOW, THEREFORE BE IT RESOLVED**, that the **Audubon Board of Education** authorizes the attendance of the employees at the specified conferences/workshops listed below, and be it

**FURTHER RESOLVED**, that the **Board** hereby determines that the estimated expenses related to the authorized travel listed below are justified and

**THEREFORE**, authorizes payment of any registration fees and statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in accordance with the provisions of *N.J.S.A. 18A:11-12*, the District's travel policy and procedures, State travel payment guidelines established by the Department of Treasury in NJOMB circular letter 08-13-OMB, and with the guidelines established by the federal Office of Management and Budget:

| Participant Conference Title & Location |  | Date(s)            | Cost    |
|---|--|--------------------|---------|
| Kate Wilson                             | Teaching Biography and Memoir<br>Virtual | 10/3/22 - 10/10/22 | \$50.00 |
| Katie Hueber                            | Primary Numeracy K-3<br>Virtual          | 10/5/22            | \$75.00 |
| Francine Bechtel                        | Primary Numeracy K-3<br>Virtual          | 10/5/22            | \$75.00 |

|  | Maritim Dinestina Their Library O/F                                    |   |                          |
|--|--|---|--------------------------|
| Katie Hueber   | Multiplicative Thinking 3/5<br>Virtual                                 | 10/6/22   | \$75.00                  |
| NJSMA Elementary Music Division Carl Ellinwood 2022 Fall Workshop Mountain Lakes, NJ |  | 10/10/22  | \$95.00                  |
| Barbie Ledyard   | 2022-23 regional Preschool<br>Administrator Meeting-South<br>Atco, NJ  | 10/12/22  | No Cost<br>Travel        |
| Christine Batra  | Post Pandemic Adolescents<br>Challenges & Opportunities<br>Virtual     | 10/14/22  | No Cost                  |
| Tricia Martel  | STEAM on the Farm<br>Chatsworth, NJ                                    | 10/21/22  | No Cost<br>Travel        |
| Christine Batra  | Trauma Sensitive Schools<br>Virtual                                    | 10/26/22  | No Cost                  |
| Dennis Bantle  | DVRS Transition Fair<br>Blackwood, NJ                                  | 10/27/22  | No Cost<br>Travel        |
| Patti Myers-Griffith   | DVRS Transition Fair<br>Blackwood, NJ                                  | 10/27/22  | No Cost<br>Travel        |
| Rose Lang  | PEER Train the Trainer<br>Washington Twp., NJ                          | 11/7/22, 11/21/22, 12/5/22                                    | \$399.00 ESSER<br>Travel |
| Christine<br>Karageorgis   | PEER Train the Trainer<br>Washington Twp., NJ                          | 11/7/22, 11/21/22, 12/5/22                                    | \$399.00 ESSER<br>Travel |
| Nicole Racite  | PEER Train the Trainer<br>Washington Twp., NJ                          | 11/7/22, 11/21/22, 12/5/22                                    | \$399.00 ESSER<br>Travel |
| Cherie McNellis  | PEER Train the Trainer<br>Washington Twp., NJ                          | 11/7/22, 11/21/22, 12/5/22                                    | \$399.00 ESSER<br>Travel |
| Carly Meyer  | PEER Train the Trainer<br>Washington Twp., NJ                          | 11/7/22, 11/21/22, 12/5/22                                    | \$399.00 ESSER<br>Travel |
| Christine<br>Kasilowski  | PEER Train the Trainer<br>Washington Twp., NJ                          | 11/7/22, 11/21/22, 12/5/22                                    | \$399.00 ESSER<br>Travel |
| Maria McCutcheon   | PEER Train the Trainer<br>Washington Twp., NJ                          | 11/7/22, 11/21/22, 12/5/22                                    | \$399.00 ESSER<br>Travel |
| Kim Brach  | PEER Train the Trainer<br>Washington Twp., NJ                          | 11/7/22, 11/21/22, 12/5/22                                    | \$399.00 ESSER<br>Travel |
| JoAnne McCarty   | Best Practices in Co-Teacher<br>Cherry Hill, NJ                        | 11/30/22  | \$279.00<br>Travel       |
| Silveria Mastalsz  | 2022-23 New Pre-School Instructional<br>Coach Seminar<br>Virtual       | 11/17/22, 1/12/23, 1/26/23, 3/9/23, 3/23/23, 4/27/23, 5/11/23 | No Cost                  |
| Amy Bulkis   | NJ Council for History Education<br>Annual Conference<br>Princeton, NJ | 12/2/22   | \$90.00<br>Travel        |
| Matt Webb  | NJ Council for History Education<br>Annual Conference<br>Princeton, NJ | 12/2/22   | \$90.00<br>Travel        |

## 4. + Motion to approve the following use of facilities requests:

| School | Location                       | Activity                              | Start/End Date(s)   | Time(s)   | Contact     |
|--------|--------------------------------|---------------------------------------|---------------------|---|-------------|
| HAS    | Media Center                   | Book Fair                             | 10/17/22 - 10/19/22 | 10/17/22 3:00pm - 8:00pm<br>10/18/22 6:00pm - 8:00pm,<br>10/19/22 8:00am - 3:00pm | Raye Martin |
| HAS    | Cafeteria/Blacktop/<br>Hallway | Haunted<br>Haviland                   | 10/21/22            | 4:30pm - 9:30pm   | Raye Martin |
| HAS    | Blacktop/Front<br>Apron        | Haviland<br>Run-a-Thon<br>Celebration | 10/28/22            | 8:00am - 12:00pm  | Raye Martin |

| HAS | Cafeteria/Blacktop<br>1st fl. Bathrooms | Haviland<br>Blacktop Bash | 6/2/23<br>6/9/23 rain date    | 3:00pm - 9:00pm                                    | Raye Martin      |
|-----|---|---------------------------|-------------------------------|--|------------------|
| HAS | Art Room                                | PTA Meetings              | 11/29/22, 2/28/23,<br>4/25/23 | 6:00pm - 7:00pm                                    | Kate<br>Gregoire |
| MAS | Media Center                            | PTA Meetings              | 11/29/22, 2/28/23,<br>4/25/23 | 6:00pm - 8:00 pm                                   | Kate<br>Gregoire |
| MAS | All Purpose room                        | MAS PTA                   | 12/2/22, 12/3/22              | 12/2/22 5:00pm - 8:00pm<br>12/3/22 9:00am - 3:00pm | R. DeVito        |

- Motion to approve the 2022-2023 Nursing Services Plan.
   Nurses Services Plan
- 6. Motion to approve homebound instruction for the following student(s):

| STUDENT ID# | DATE  |
|-------------|---|
| 00444       | Home instruction effective retroactive to September 8 2022 through November 7, 2022 |
| 11093       | Home instruction effective retroactive to October 2, 2022 through November 3, 2022  |

## 7. + Motion to approve the following field trip requests for the 2022-2023 school year:

| School | Destination of Trip/<br>Staff in charge                    | Date     | Time(s)                             | Chaperones & Students         | Purpose of Trip   | Bus Cost  |
|--------|--|----------|-------------------------------------|-------------------------------|---|---|
| HS     | Riverwinds<br>Deptford, NJ<br>E. Warren                    | 10/20/22 | Depart: 8:30 am<br>Return: 11:00 am | 2 chaperones,<br>40 students  | College Fair  | No Cost   |
| HS     | Sabrina's Café<br>Collingswood, NJ<br>L. Georgel           | 11/3/22  | Depart: 9:30 am<br>Return: 4:45 pm  | 3 chaperones,<br>27 students  | French Club   | \$250.00 Paid by students                               |
| HAS    | Republic Bank Performing Arts Center Kindergarten Teachers | 11/4/22  | Depart: 9:30 am<br>Return: 12:30 pm | 20 chaperones,<br>78 students | To experience<br>live theater<br>(Pete the Cat)<br>and compare to<br>book | \$250.00<br>Paid by students<br>\$260.45 Paid by<br>BOE |
| HS     | Museum of<br>American<br>Revolution<br>D. Cosenza          | 11/4/22  | Depart: 8:15 am<br>Return: 2:30 pm  | 8 chaperones,<br>87 students  | Historical<br>Research,<br>connection to in<br>class learning             | No Cost   |
| HS     | Acme/Diner D. Bantle, P. Myers-Griffith                    | 11/22/22 | Depart: 9:00 am<br>Return: 1:45 pm  | 4 chaperones,<br>20 students  | Community<br>Based<br>Instruction   | \$85.00<br>Paid by IDEA                                 |
| HS     | Camden County<br>College<br>E. Warren                      | 1/26/23  | Depart: 8:30 am<br>Return: 12:00 pm | 2 chaperones,<br>30 students  | Accuplacer<br>Testing   | No Cost   |

- 8. + Motion to revise the 2022-2023 District calendar.
  - APS Early Dismissal on December 7, 8, and 9, 2022 Parent Teacher Conferences
  - AHS Early Dismissal on January 18, 19, and 20, 2023 Mid-Term Examinations
  - APS Early Dismissal on March 15, 16, and 17, 2023 Parent Teacher Conferences
  - AHS Early Dismissal on May 16 and 17, 2023 New Jersey State Learning Assessments
  - APS Early Dismissal on June 7, 8, and 9, 2023 Parent Teacher Conferences

2022-2023 District Calendar Update

9. Motion to approve the updated Audubon Jr./Sr. High School Book List.

Audubon Jr/Sr High School Book List

 Motion to approve the NJDOE Statement of Assurance submission for the Audubon Public School District's & School's Self-Assessment for Determining Grades under the Anti-bullying Regulation as presented.

District & School Assessment Report

11. Motion to approve the following out of district DCP&P placements for the 2022-2023 school year at the recommendation of the Superintendent of Schools:

| ID#         | Placement                          | Tuition<br>\$ | ESY<br>\$ | Extraordinary<br>Services \$ |
|-------------|------------------------------------|---------------|-----------|------------------------------|
| 5079495(6)  | Washington Twp.<br>School District | 18,815.00     | 0.00      | 0.00                         |
| 5079495(10) | Washington Twp.<br>School District | 18,722.00     | 0.00      | 0.00                         |

| Motion to Approve Items 1 through 11: |                    | Second:         |               |
|---------------------------------------|--------------------|-----------------|---------------|
| Roll Call                             |                    |                 |               |
| Ammie Davis                           | Joseph Ryan        | Tara Butrica    | Nancy Schiavo |
| Joseph Miller                         | Christopher Proulx | Lori Cassidy    |               |
| James Blumenstein                     | Allison Cox        | Andrea Robinson |               |

XVII. <u>HUMAN RESOURCES</u>: Chairperson: Mrs. Davis, Committee Members: Ms. Cassidy, Ms. Cox, and Mrs. Schiavo, Alternate: Ms. Butrica

## **Board of Education Goals**

- ❖ To continue to provide equitable access to a rigorous curriculum while focusing on improving student achievement and decreasing the achievement gaps.
- To maintain a cost-effective budget that provides for educational resources, supports a preventative maintenance program, and encourages and facilitates long-range facility improvements.
- To foster a positive school climate and culture in order to positively impact student motivation, engagement, and achievement.
- 1. + Motion to approve the first-year tenure track Audubon Jr./Sr. High School Teacher of Mathematics contract for Mark McKee, for the 2022-2023 school year prorated, BA, Step 6, FTE 1.0 effective December 19, 2022 through June 30, 2023, in accordance with the negotiated 2021-2024 contract between the Audubon Board of Education and the Audubon Education Association, at the recommendation of the Superintendent of Schools.

- 2. + Motion to approve the first year tenure track Part-Time Preschool Aide contract for Maya Lipscomb at Audubon Park Preschool, effective retroactive to October 10, 2022 for the 2022-2023 school year in accordance with the 2021-2024 negotiated contract between the Audubon Board of Education and the Audubon Education Association at Step 1, FTE 0.87, 29.5 hours per week pending the completion of all Audubon Board of Education and New Jersey Department of Education requirements, at the recommendation of the Superintendent of Schools.
- Motion to approve Denise Bolognese as a 12-month Payroll/Benefits Clerk at a salary of \$55,400.00 (prorated) effective November 16, 2022 through June 30, 2023, pending the completion of all Audubon Board of Education and New Jersey Department of Education requirements, at the recommendation of the Superintendent of Schools.
- 4. Motion to approve Thomas Mulligan as a Bus Driver for the District, at a salary of \$26.35 per hour, effective October 20, 2022 through June 30, 2023, on an as needed basis, with executed timesheets; pending completion of all Audubon Board of Education and New Jersey Department of Education requirements, at the recommendation of the Superintendent of Schools.
- 5. + Motion to approve the first-year tenure track Mansion Avenue School Elementary Teacher of Music contract for Sierra Keyes, for the 2022-2023 school year prorated, BA, Step 5, FTE 1.0 effective December 19, 2022 through June 30, 2023, in accordance with the negotiated 2021-2024 contract between the Audubon Board of Education and the Audubon Education Association, at the recommendation of the Superintendent of Schools.
- 6. + Motion to approve the revised long-term substitute Part-Time Instructional Assistant agreement for Rachel Simonetti at Mansion Avenue School, retroactive to September 1, 2022 through November 23, 2022, Step 1, Sub certificate, FTE 0.87, 29.5 hours with executed timesheets; Final approval is pending the completion of all Audubon Board of Education and New Jersey Department of Education requirements, as recommended by the Superintendent of Schools.
- 7. Motion to approve the following as district substitute teachers, secretaries, and custodians for the 2022-2023 school year, on an emergent basis, pending completion of all district and state requirements, at the recommendation of the Superintendent of Schools.

Patrick Ward - Substitute Teacher Kristen DeVoe - Substitute Teacher Justin Squibb - Substitute Teacher Kimberly Hucaluk - Substitute Teacher Bailey Warren - Substitute Teacher Kaci Draves - Substitute Teacher Carrie Fegley - Substitute Secretary Anna Henry - Substitute Teacher

- 8. + Motion to approve Pat Klein as an Audubon Public School Substitute Cafeteria Aide for the 2022-2023 school year at both Mansion Avenue and Haviland Avenue Schools, \$16.27 per hour, pending completion of all district and state requirements, at the recommendation of the Superintendent of Schools.
- 9. Motion to approve to approve fall football personnel for the 2022-2023 in accordance with the negotiated 2021-2024 contract between the Audubon Board of Education and the Audubon Education Association, pending the completion of all Audubon Board of Education and New Jersey Department of Education requirements, at the recommendation of the Superintendent of Schools.

| Name              | Position            | Contractual Rate    |
|-------------------|---------------------|---------------------|
| George Mierkowski | Football Chain Crew | \$40 per home event |
| Todd Vanrell      | Football Chain Crew | \$40 per home event |
| Nick Lamonica     | Football Chain Crew | \$40 per home event |

Motion to approve the following paid winter coaching positions for the 2022-2023 school year based on the negotiated agreement between the Audubon Education Association and the Audubon Board of Education, pending the completion of all Audubon Board of Education and New Jersey Department of Education requirements:

As a result of the health-related closures due to COVID-19, payments and stipends may be impacted by cancellation of events, school closures, hybrid schedules, etc. The following stipends will be compensated as follows for the 2022-2023 school year:

| Cancelation of Season/Event   |        |
|---|--------|
| When notified;<br>one week or more prior to the start of the season or<br>three days prior to the event | 0.0%   |
| School Closure & Hybrid Schedules   |        |
| Greater Than 50% of Season or Event Occurred  | 100.0% |
| Greater Than or Equal to 25% and<br>Less Than or Equal to 50%   | 50.0%  |
| Greater than 7 practices and Less Than 25%  | 25.0%  |

- Athletic Season = First official practice to sectional start or school closure
- Extracurricular Season = First official practice to culminating event or school closure

| Name                   | Sport/Activity    | Position                | Contractual Rate     |
|------------------------|-------------------|-------------------------|----------------------|
| Brian O'Donnell        | Boys' Basketball  | Varsity Coach           | \$8,064.00           |
| Randolph Callaway      | Boys' Basketball  | Jr. Varsity Coach       | \$5,410.00           |
|                        | ž                 | j                       |                      |
| Ryan Boland            | Boys' Basketball  | Freshman Coach          | \$2,721.00           |
| Ryan Knaul             | Boys' Basketball  | Jr. HS Coach            | \$4,247.00           |
| Bridget Garrity-Bantle | Girls' Basketball | Varsity Coach           | \$8,064.00           |
| Nicholas May           | Girls 'Basketball | Jr. Varsity             | \$5,410.00           |
| Erin Romani            | Girls' Basketball | Jr. HS Coach            | \$4,247.00           |
| * Joshua Atkins        | Swimming          | Varsity Coach           | \$6,224.00 (83.93%)  |
| * William Taguwa       | Swimming          | Assistant Varsity       | \$2,739.00 (122.33%) |
| * Ronald Franceschini  | Swimming          | Assistant Varsity       | \$2,739.00 (122.33%) |
| Steve Ireland          | Winter Track      | Varsity Coach           | \$6,003.00           |
| Daniel Cosenza         | Winter Track      | Assistant Varsity Coach | \$3,910.00           |
| John Walsh             | Wrestling         | Varsity Coach           | \$8,064.00           |
| Andrew Haubois         | Wrestling         | Assistant Varsity Coach | \$5,410.00           |
| Dylan Bushby           | Wrestling         | Assistant Varsity Coach | \$5,410.00           |
| Dominic Koehl          | Wrestling         | Assistant Varsity Coach | \$5,410.00           |
| Kyle Muckley           | Wrestling         | Assistant Varsity Coach | \$5,410.00           |
| Stephanie Davidson     | Cheerleading      | Varsity Coach           | \$4,268.00           |
| Jennifer Larson        | Cheerleading      | Assistant Varsity       | \$3,095.00           |
| Joseph Furlong         | Athletic Director | Winter Assistant        | \$4,299.04           |
| Chris Harris           | Weight Training   | Winter 2/5 stipend      | \$976.40             |
| Dan Reed               | Weight Training   | Winter 3/5 stipend      | \$1,464.60           |

11. Motion to approve the following volunteer (un-paid) winter coaching positions for the 2022-2023 school year pending the completion of all Audubon Board of Education and New Jersey Department of Education requirements at the recommendation of the Superintendent of Schools:

| Name           | Sport/Activity    |
|----------------|-------------------|
| Robert Garrity | Girls' Basketball |

| Justin Atlins         | Swimming     |
|-----------------------|--------------|
| Lillian Mierkowski    | Swimming     |
| Christopher Sylvester | Swimming     |
| Kieran Boland         | Winter Track |
| Adam Cramer           | Winter Track |
| Roger Houghkirk       | Winter Track |
| Anthony Pugliese      | Winter Track |
| Daniel Reed           | Winter Track |
| Dave Chambers         | Wrestling    |
| Colin Donnelly        | Wrestling    |
| Jake Jordan           | Wrestling    |
| Jeff Jordan           | Wrestling    |
| Dave Lang             | Wrestling    |
| Jared Muckley         | Wrestling    |
| Luca Rupertus         | Wrestling    |
| Isaac Vogel           | Wrestling    |

- 12. Motion to approve any paid employees to serve as clock and/or security personnel for basketball games and wrestling matches for the 2022-2023 winter sports season, at a rate of \$40.00 per home event with prior administrative approval and executed time sheets as per the negotiated agreement at the recommendation of the Superintendent of Schools.
- 13. Motion to approve any paid employees to serve as ticket takers for the 2022-2023 winter sports season at a rate of \$40.00 per home event with prior administrative approval and executed time sheets as per the negotiated agreement at the recommendation of the Superintendent of Schools
- 14. Motion to approve the following staff members to serve on the Instructional Council for the 2022-2023 school year with compensation as per the AEA negotiated agreement, at the recommendation of the Superintendent of Schools.

| HAS                 | MAS               | AHS             |
|---------------------|-------------------|-----------------|
| Alycia Colucci      | Jennifer Beebe    | Andrea Collazzo |
| Shelly Chester      | Natalie Thorndike |                 |
| Blake Zetusky       | Susan Amorosi     |                 |
| Kristina Jakubowski | Elizabeth McCurdy |                 |
|                     | Bradley Rehn      |                 |

15 +. Motion to rescind the following Mansion Avenue School extracurricular contracts for the 2022-2023 school year in accordance with the negotiated 2021-2024 contract between the Audubon Board of Education and the Audubon Education Association at the recommendation of the Superintendent of Schools.

| Name              | Position/Activity  | Contractual Rate |
|-------------------|--------------------|------------------|
| Elizabeth McCurdy | School Newspaper ½ | \$666.21         |
| Maddy Meehan      | School Newspaper ½ | \$666.21         |

16. Motion to approve the following Audubon Junior-Senior High Avenue School extracurricular contracts for the 2022-2023 school year in accordance with the negotiated 2021-2024 contract between the Audubon Board of Education and the Audubon Education Association at the recommendation of the Superintendent of Schools.

As a result of the health-related closures due to COVID-19, payments and stipends may be impacted by cancellation of events, school closures, hybrid schedules, etc. The following stipends will be compensated as follows for the 2022-2023 school year:

| Cancellation of Season/Event  |        |  |  |
|---|--------|--|--|
| When notified;<br>one week or more prior to the start of the season or<br>three days prior to the event | 0.0%   |  |  |
| School Closure & Hybrid Schedules   |        |  |  |
| Greater Than 50% of Season or Event Occurred  | 100.0% |  |  |
| Greater Than or Equal to 25% and<br>Less Than or Equal to 50%   | 50.0%  |  |  |
| Greater than 7 practices and Less Than 25%  | 25.0%  |  |  |

- Athletic Season = First official practice to sectional start or school closure
- Extracurricular Season = First official practice to culminating event or school closure

| Name      | Position/Activity               | Contractual Rate |
|-----------|---------------------------------|------------------|
| Erin Kabo | Intervention & Referral Service | \$1,341.43       |

17. + Motion to approve the following Mansion Avenue School extracurricular contracts for the 2022-2023 school year in accordance with the negotiated 2021-2024 contract between the Audubon Board of Education and the Audubon Education Association at the recommendation of the Superintendent of Schools.

As a result of the health-related closures due to COVID-19, payments and stipends may be impacted by cancellation of events, school closures, hybrid schedules, etc. The following stipends will be compensated as follows for the 2022-2023 school year:

| Cancellation of Season/Event  |       |  |  |
|---|-------|--|--|
| When notified; one week or more prior to the start of the season or three days prior to the event | 0.0%  |  |  |
| School Closure & Hybrid Schedules   |       |  |  |
| Greater Than 50% of Season or Event Occurred 100.0%   |       |  |  |
| Greater Than or Equal to 25% and 50.0% Less Than or Equal to 50%                                  |       |  |  |
| Greater than 7 practices and Less Than 25%  | 25.0% |  |  |

- Athletic Season = First official practice to sectional start or school closure
- Extracurricular Season = First official practice to culminating event or school closure

| Name          | Position/Activity  | Contractual Rate  |
|---------------|--------------------|-------------------|
| Jessica Wells | Saturday Detention | \$25/hour (Split) |
| Maddy Meehan  | School Newspaper   | \$1,332.43        |

18. + Motion to approve the following Student(s) for a fifteen-hour Field Experience (classroom observation), at the recommendation of the Superintendent of Schools.

| School/Grade/Subject | Dates | Cooperating<br>Teacher | Requesting<br>Program    | Student Teacher(s)      |
|----------------------|-------|------------------------|--------------------------|-------------------------|
| MAS Grade 3          | TBD   | Bianca Saunders        | Camden County<br>College | Jennifer Guerrero Ortiz |

19. + Motion to approve the following Student Teacher for Field Experience/Practicum.

| Description                            | School/Grade/<br>Subject | Dates               | Cooperating<br>Teacher | Requesting<br>Program | Student<br>Teacher(s) |
|--|--------------------------|---------------------|------------------------|-----------------------|-----------------------|
| Nursing Practicum/<br>Field Experience | AHS Grades<br>7-12 Nurse | 9/1/22 -<br>6/16/23 | Monica Ochal           | Rowan University      | Donna Coakley         |

20. + Motion to approve the following staff member to provide six hours of new teacher support and mentoring for the 2022-23 school, year, at the non-instructional contractual rate of \$30.00 per hour for a total of \$180.00 per staff member, at the recommendation of the Superintendent of Schools.

| New Teacher     | School                 | Mentor        | Payment  |
|-----------------|------------------------|---------------|----------|
| Carole Philippi | Haviland Avenue School | Tricia Martel | \$180.00 |

- 21. Motion to approve the first-year tenure track part-time General Aide (Hallway/Bathroom Monitor) agreement for Maria Cianfrini, at the Audubon Jr./Sr. High School effective November 7, 2022 through June 30, 2023 for the 2022-2023 school year in accordance with the 2021-2024 negotiated contract between the Audubon Board of Education and the Audubon Education Association at Step 1, FTE 0.87, 29.5 hours per week, pending the completion of all Audubon Board of Education and New Jersey Department of Education requirements, at the recommendation of the Superintendent of Schools.
- 22. Motion to approve Noah Brasteter as the 12<sup>th</sup> Grade Student Representative to the Board for the 2022-2023 school year at the recommendation of the Superintendent of Schools.
- 23. Motion to approve Monica Coller as the 11<sup>th</sup> and the 12<sup>th</sup> Grade Student Representative to the Board for the 2022-2023 and 2023-2024 school years, respectively, at the recommendation of the Superintendent of Schools.
- 24. Motion to approve a request for employee #1618, Classroom Teacher at Audubon Jr./Sr. High School, to invoke a Family and Medical Leave Act, with intermittent leave, effective October 20, 2022 through April 17, 2023. Available sick days may fall under Federal FMLA; if sick days are exhausted, the remaining days, if required, will be unpaid.

| Motion to Approve Items | 1 through 24:      | Second:         |               |
|-------------------------|--------------------|-----------------|---------------|
| Roll Call               |                    |                 |               |
| Ammie Davis             | Joseph Ryan        | Tara Butrica    | Nancy Schiavo |
| Joseph Miller           | Christopher Proulx | Lori Cassidy    |               |
| James Blumenstein       | Allison Cox        | Andrea Robinson |               |

#### XVIII. REPORTS:

## XIX. HIB District Report

| October 2022 | BULLYING INCIDENTS REPORT |         |       |  |
|--------------|---------------------------|---------|-------|--|
| SCHOOL       | Confirmed HIB             | Non-HIB | Total |  |
| AHS #234149  | 1                         | 0       | 1     |  |
| MAS          | 0                         | 0       | 0     |  |
| HAS          | 0                         | 0       | 0     |  |
| APPS         | 0                         | 0       | 0     |  |

XX.

Special Program Representatives:

- A. CCESC Rep. Rotation: Joseph MillerB. CCSBA Rep. Rotation: Ammie Davis
- C. Audubon Education Foundation: Lori Cassidy
- D. Audubon/Mt.Ephraim Ad-Hoc:
- E. Board Member Orientation Committee:

## XXI. Board Member Comments

## XXII. <u>Public Participation</u>: (Open Discussion)

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest.

In order to permit the fair and orderly expression of such comment, the Board has set aside two portions of this Board meeting for public comment on any school or school district issue that a member of the public feels may be of interest to the residents of the school district.

For the first portion, public comments are invited on matters pertaining only to the agenda for tonight's meeting. For the second portion, public comments are invited on all matters pertaining to the school district.

Participants should announce their name, address, and any group they may represent, if applicable. The Board reserves the right to limit public discussion. Public discussion of a topic will be limited to fifteen (15) minutes, and individual speakers will be limited to three (3) minutes. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard. Reference bylaws #0167 of the Audubon Public Schools Board of Education Policy Manual.

The Board uses the public comment period as an opportunity to listen to citizen. Not all issues brought to a Board meeting will be resolved at that particular meeting. Complaints stated or actions requested by the public may be taken under advisement by the Board for investigation, discussion, actions, or disposition at a later date or time. The public comments sessions are an opportunity for citizens to share their opinions and remarks with the Board; it is not a question and answer session. The Board may or may not respond to public comments at the time they are made and is under no obligation to do so.

The Board does not endorse public comments nor will the Board be held liable for comments made by members of the public. Any individuals who may be the subject of public comments, including district employees, shall retain all rights against defamation and slander according to the laws of New Jersey.

#### XXIII. Executive Session

| 1. | general public will be | ard of Education, by Resolution, adjourn into Executive Session from which the xcluded to discuss school matters. The results of this session will be made pub soon thereafter as a decision is reached. <b>Action may/may not be taken.</b> |  |
|----|------------------------|--|--|
|    | Motion to Approve: _   | Second:  |  |

|       | ı ime:  | Voice Count:               |                 |                          |
|-------|---|----------------------------|-----------------|--------------------------|
| 2.    | Motion to reconvene the E                         | Board of Education, by Res | solution.       |                          |
|       | Motion to Approve:                                |                            | Second:         |                          |
|       | Time:   | Voice Count:               |                 |                          |
| XXIV. | ADJOURNMENT                                       |                            |                 |                          |
| 1.    | The next Regular Board o PM in the Audubon Junior |                            |                 | ovember 16, 2022 at 6:30 |
| 2.    | Motion to adjourn meeting                         | at approximately           | pm.             |                          |
|       | Motion to Approve:                                | Sec                        | cond:           |                          |
|       | Roll Call   |                            |                 |                          |
|       | Ammie Davis                                       | Joseph Ryan                | Tara Butrica    | Nancy Schiavo            |
|       | Joseph Miller                                     | Christopher Proulx         | Lori Cassidy    |                          |
|       | James Blumenstein                                 | Allison Cox                | Andrea Robinson |                          |
|       |   |                            |                 |                          |

The Audubon Board of Education reserves the right to add and/or delete motions or make changes to motions in this agenda up to the time of the meeting and during the actual meeting.